

## Mandatory Public Disclosure

## A : GENERAL INFORMATION :

SL No.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	EDUCATION PARK SCHOOL BHIKANGAON KHARGONE MP
2	AFFILIATION NO.(IF APPLICABLE)	1030615
3	SCHOOL CODE (IF APPLICABLE)	50583
4	COMPLETE ADDRESS WITH PIN CODE	EDUCATION PARK SCHOOL, KODLA KHARGONE ROAD, BHIKANGAON, KHARGONE, -
5	PRINCIPAL NAME	Mr Ashish Pawar
6	PRINCIPAL QUALIFICATION	MA BED
7	SCHOOL EMAIL ID	principal@edupark.org
8	CONTACT DETAILS (LANDLINE/MOBILE)	9926426664

## B : DOCUMENTS AND INFORMATION:

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="http://edupark.org/cbse-doc/Affiliation-letter.pdf">http://edupark.org/cbse-doc/Affiliation-letter.pdf</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="http://edupark.org/cbse-doc/society-registration.pdf">http://edupark.org/cbse-doc/society-registration.pdf</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="http://edupark.org/cbse-doc/NOC.pdf">http://edupark.org/cbse-doc/NOC.pdf</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="http://edupark.org/cbse-doc/Regonition_certificate17536.pdf">http://edupark.org/cbse-doc/Regonition_certificate17536.pdf</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="http://edupark.org/cbse-doc/Building-Safety-Certificate.pdf">http://edupark.org/cbse-doc/Building-Safety-Certificate.pdf</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="http://edupark.org/cbse-doc/Fire-Certificate-2021.pdf">http://edupark.org/cbse-doc/Fire-Certificate-2021.pdf</a>
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATIONOR SELF CERTIFICATION BY SCHOOL	
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="http://edupark.org/cbse-doc/Drinking-Water-Certificate21.pdf">http://edupark.org/cbse-doc/Drinking-Water-Certificate21.pdf</a>

**NOTE:** THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

## C : RESULT AND ACADEMICS :

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="http://edupark.org/cbse-doc/Fees-Structure21.pdf">http://edupark.org/cbse-doc/Fees-Structure21.pdf</a>
2	ANNUAL ACADEMIC CALENDER	<a href="http://edupark.org/cbse-doc/Academic-Calender-21.pdf">http://edupark.org/cbse-doc/Academic-Calender-21.pdf</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="http://edupark.org/cbse-doc/SMC-EPS.pdf">http://edupark.org/cbse-doc/SMC-EPS.pdf</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="http://edupark.org/cbse-doc/Teachers-Parents-Association%2021.pdf">http://edupark.org/cbse-doc/Teachers-Parents-Association%2021.pdf</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	

## D : STAFF (TEACHING) :

SL No.	INFORMATION	DETAILS
1	PRINCIPAL	ASHISH PAWAR

2	TOTAL NO. OF TEACHERS	38
	PGT	9
	TGT	13
	PRT	16
3	TEACHERS SECTION RATIO	30
4	DETAILS OF SPECIAL EDUCATOR	LALITA LOVWANSI
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	ANITA SHIWALKAR

## RESULT CLASS: X

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2020	59	54	91.52	

## RESULT CLASS: XII

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2020	22	19	86.36	

## E : SCHOOL INFRASTRUCTURE:

SL No.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	56656
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	30 & 37
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	6 & 81
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	16
6	NO. OF BOYS TOILETS	23
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://www.youtube.com/watch?v=ktL7lcRMFXs">https://www.youtube.com/watch?v=ktL7lcRMFXs</a>